



**KINGSTON CITY COUNCIL
REGULAR MEETING
Tuesday, March 10, 2020
6:00 P.M.**

A G E N D A

- 1. Call to Order**
- 2. Invocation and Pledge**
- 3. Roll Call**
- 4. Approval of Previous Minutes**
- 5. Citizens Comments/Persons to Appear/Proclamations**
 - A. None
- 6. Reports**
 - A. Mayor and Council
 - B. City Manager's Report
- 7. Addition of items to the meeting agenda received after close of agenda deadline (By unanimous consent of all members present)**
- 8. Unfinished Business**
 - A. None
- 9. New Business**
 - A. Consideration of Resolution 20-03-10-1, to authorize the City Manager to proceed with seeking loan funding for the Dogwood Drive expansion project
 - B. Consideration of Resolution 20-03-10-2, the first reading of a resolution annexing territory (Parcels 109.00, 110.00, 114.00, 114.01 and 118.00, Roane County Tax map 057) and incorporating said territory into the corporate limits of the City of Kingston, Tennessee
 - C. Consideration of Resolution 20-03-10-3, the first reading of a plan of services for annexation resolution 20-03-10-2 for the City of Kingston
 - D. Consideration of Ordinance 20-03-10-1, an ordinance amending the zoning map of Kingston Tennessee by zoning certain territory annexed by Resolution 20-03-10-2 as C-4, Control Commercial District
 - E. Consideration of Ordinance 20-03-10-2, an ordinance to amend the ordinances of the City of Kingston relative to the sale, possession and consumption of beer at authorized events at the Southwest Point Amphitheater during city sponsored events
 - F. Consideration of approval for the City Manager and Finance Director to begin the process of contracting with First Horizon National Corporation for banking services



**KINGSTON BEER BOARD
REGULAR MEETING
Tuesday, March 10, 2020**

A G E N D A

- A. Call to Order**
- B. Roll Call**
- C. Previous Minutes**
- D. New Business**
 - 1. None



**KINGSTON WATER BOARD
REGULAR MEETING
Tuesday, March 10, 2020**

A G E N D A

- A. Call to Order**
- B. Roll Call**
- C. Previous Minutes**
- D. Citizens' Comments**
- E. Utility Director's Report**
- F. New Business**

- 1. None